

**Chandigarh College of Architecture** Sector 12, Chandigarh, India 160012 Ph: +91-172-2740558, 2740685, 2740689

Website: cca.edu.in E-mail: cca@chd.nic.in Application No..... (To be filled in by the Office)

## APPLICATION FORM FOR PG PROGRAMME **SESSION 2024-2025**

| Payments Details  | s (Amount – Rs.2500/-)                  |
|---|---|
| Mode<br>(Net Banking,<br>Credit Card, Debit<br>Card, UPI) |   |
| Reference Number (if any)                                 |   |
| Copy/screenshot of transaction attached (YES/NO)          | Attach your recent photograph           |
| 1. Name of Candidate                                      |   |
| (Block Letters)   | First Name Middle Name Surname          |
| 2. Gender   | Male Female Others                      |
| 3. Nationality  |   |
| 4. Date of Birth  |   |
|   | (Date) (Month) (Year)                   |
| 5. Mother's Name  |   |
| 6. Father's Name  |   |
| 7. Category:  | Gen. S.C. P.H. Govt. Sponsored. Defence |
| 8. Permanent Address:                                     |   |
|   |   |
|   | Pin Code: Telephone No                  |

| 9. Address for Communication:             |                      |          |        |            |                                    |             |        |                                |                            |  |  |
|---|----------------------|----------|--------|------------|------------------------------------|-------------|--------|--------------------------------|----------------------------|--|--|
| Pin Code:Telephone No.                    |                      |          |        |            |                                    |             |        |                                |                            |  |  |
| 10. Mobile No.:                           | 10. Mobile No.:      |          |        |            |                                    |             |        |                                |                            |  |  |
| 11. E- Mail ID:                           |                      |          |        |            |                                    |             |        |                                |                            |  |  |
| 12. Details of Educational Qualification: |                      |          |        |            |                                    |             |        |                                |                            |  |  |
| Name of College/University                |                      |          | Class/ |            | Marks /CGPA Obtained/<br>Max Marks |             |        | CGPA conversion                | Percentage of<br>Aggregate |  |  |
| - conego/criivoroity                      | Gradation            | Division |        |            |                                    |             |        | factor                         | Marks                      |  |  |
|   |                      |          |        |            |                                    |             |        |                                |                            |  |  |
|   |                      |          |        |            |                                    |             |        |                                |                            |  |  |
|   |                      |          |        |            |                                    |             |        |                                |                            |  |  |
|   |                      |          |        |            |                                    |             |        |                                |                            |  |  |
| 13. Details of Wor                        | k (Job/Industrial) E | xperi    | ence ( | if ar      | ny): exclud                        | ing Interns | ship d | luring B. Arch                 | course.                    |  |  |
| Name of<br>Organisation                   | Period               | Period   |        | DURATION F |                                    |             |        | Position Held & Nature of Work |                            |  |  |
|   |                      |          | Yea    | rs         | Months                             | Days        |        |                                |                            |  |  |
|   | From:                |          |        |            |                                    |             |        |                                |                            |  |  |
|   | To:                  |          |        |            |                                    |             |        |                                |                            |  |  |
|   | From:                |          |        |            |                                    |             |        |                                |                            |  |  |
|   | То:                  |          |        |            |                                    |             |        |                                |                            |  |  |
|   | TOTAL<br>DURATION    |          |        |            |                                    |             |        |                                |                            |  |  |

14. Details of Research Experience (if any):

| Research title | Publisher/ Organisation involved | Year |
|----------------|----------------------------------|------|
|                |                                  |      |
|                |                                  |      |
|                |                                  |      |

## **CANDIDATE'S DECLARATION**

- (i) I hereby declare that the entries in this form are true to the best of my knowledge and belief. I have satisfied myself that I fulfil all the eligibility requirements.
- (ii) I understand that the admission is granted to me on the terms, conditions and rules of the College and such modifications thereof as may be made by the authorities concerned. I agree to abide by the rules and regulations of the College.
- (iii) I agree that the decision of the College authorities in all matters concerning my admission, studies, scholarship, discipline and conduct will be final and binding on me.
- (iv) I understand that my association, active and passive, with any unlawful organization is forbidden.
- (v) I hereby declare that if I am selected, I will submit an affidavit of Anti-Ragging, along with the application form at the time of Admission.
- (vi) I understand that my admission may be cancelled if any information furnished by me is proved to be false or wilfully suppressed.

Date:

(Signature of the Candidate)

## NOTE:

- 1. Please ensure that all Self attested scanned copies of all the testimonials/certificates required should be attached along with the form. Incomplete forms shall not be accepted and certificates/testimonials shall not be considered after last date of submission of forms.
- 2. A self-attested copy of the conversion table for CGPA to percentage as approved by the University should be attached.
- 3. Only Work experience verifiable by a certificate of experience (not letter of employment/Joining letter) from the employer clearly mentioning the duration and role shall be considered.
- 4. Compiled academic and work portfolio should be sent to Principal, CCA via email to cca@chd.nic.in. by the last date of submission of forms.

- 5. No candidate will be allowed to sit for Admission Test/Interview unless Original B.Arch. Degree Certificate/ Final Year DMC is attached along with this application.
- 6. Candidates on Govt./Semi-Govt. Job should attach an NOC to be eligible for consideration along with application form.

## **Abbreviation:**

Gen- General

S.C- Scheduled Caste

P.H- Physically handicapped (Person with Disability)